UTTAR PRADESH PUBLIC SERVICE COMMISSION

ADVT. NO : A-5/E-1/2022
Date: 10/12/2022

U.P. Judicial Service Civil Judge (Junior Division) Examination-2022

Date of Commencement of On-line Application : 10/12/2022

Last Date for Receipt of Examination Fee On-line in the Bank: 06/01/2023

Last Date for Submission of On-line Application: 10/01/2023

IMPORTANT

If at any stage it is found that the candidate has concealed or misrepresented any desired/required information, his candidature may be cancelled and other appropriate action like debarment may be initiated against him.

SPECIAL NOTICE : (a) On-Line Applications will be accepted only when prescribed fee is deposited in the Bank upto prescribed last date for fee payment. If the fee is deposited in Bank after the last date prescribed for fee payment, the on-line application of the candidate will not be accepted and the fee deposited in the Bank will not be refunded in any condition. It will be responsibility of the candidates to deposit fee in the Bank upto the last date prescribed for fee payment and to 'submit' the application upto the last date prescribed for submission of applications. It is also informed that any amount deposited in the form of examination fee shall not be refunded in any condition.

(b) In Online Application System, the candidates have to provide their Mobile No. and valid e-mail ID in prescribed column failing which their Basic Registration shall not be completed. All relevant informations/instructions shall be sent through SMS on that mobile number and e-mail on their e-mail ID. This is also directed to the candidates to check the Commission's website continuously for further any updates.

NECESSARY INFORMATION TO APPLICANTS FOR FILLING THEIR APPLICATIONS THROUGH ON-LINE

This advertisement is also available on the Commission's website **https://uppsc.up.nic.in**. The online application system is applicable for applying against this advertisement. Applications sent by any other mode shall not be entertained hence candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to go through the instructions thoroughly given as under and apply accordingly:-

1. When the candidate clicks **"ALL NOTIFICATIONS/ADVERTISEMENTS"** on the Commission's website **https://uppsc.up.nic.in** the On-line advertisements shall be automatically displayed, wherein there shall be 3 parts as given below:

(i) User Instructions
(ii) View Advertisement
(iii) Apply

The Instructions for filling "On-line form" have been given in User Instructions. The Candidates desirous to see the advertisement will have to click before 'View Advertisement' to which they are desirous to see, full advertisement will be displayed along with sample snapshots of ON-LINE Application Procedure. Click on "Apply" for On-line Application.

On-line application will be completed in three stages :

First Stage: On clicking "Apply", Candidate Registration will be displayed. Basic Registration form will be displayed on clicking the 'Candidate Registration' respective to Examination. After filling the Basic Registration form, the candidates must check all the informations filled by them. If any correction / modification is required, click on "Edit" button and ensure the required corrections / modifications. After being fully satisfied with all the informations filled, click on 'Submit Application'. Consequently, the registration of first stage shall be over. Thereafter "Print Registration Slip" shall be displayed and Print of Registration Slip must be taken by clicking on Print Registration Slip.

Second Stage: After the completion of the procedure of first stage, 'Fee to be deposited [in INR]' shall be displayed with caption "Click here to proceed for payment". After clicking the above caption of "Click here to proceed for payment", home page of State Bank MOPS (Multi Option Payment System) shall be displayed comprising of 03 modes of payment viz. (i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES. After depositing the required fee by any one of the above prescribed modes, "Payment Acknowledgement Receipt (PAR)" shall be displayed along with detail of fee payment, the print of which must be taken by clicking on "Print Payment Receipt."

Third Stage: On completion of the procedure of second stage, click on "Proceed for final submission of application form as a result of which 'format' shall be displayed. The candidates are required to enter all the required informations in the format. The photo and signature, duly scanned shall be uploaded also. The candidate should scan his/her photograph and signature in the prescribed size (the size will be mentioned at the specified space in the On-line application). This should also be kept in notice that the photo must be latest passport size. In case the scanned photo and signature are not uploaded in the prescribed size then the On-line system will not accept it. The procedure related to scanning the photo and signature is laid down in the **Appendix-1**. After filling in all entries in the format, the candidates may click "PREVIEW" to see for themselves that all entries and informations are correctly entered and after fully satisfying themselves should click **"Submit"** button to forward the same to the Commission. It is essential that the candidate should fill all informations On-line correctly according to the instructions given and click the **"Submit"** button by the last date prescribed for submission of the application form. If the candidate does not click the **"Submit"** button, the ON-LINE application process shall not be completed finally and the candidate shall be fully accountable for this. After clicking the **'Submit'** button, the candidate may take a print of the application to preserve it with them. In the event of any discrepancy, the candidate will be required to submit the said print in the office of the Commission, otherwise his/her request shall not be entertained. **However it is clarified to the candidates that at the stage of preliminary examination, the hard copy of the documents including their On-line Application should not be sent to the commission.**

2. Modify Submitted Application: If a candidate comes to know about any error/errors in the submitted application form except in the name of exam and type of recruitment, Registered Mobile Number, E-mail ID, Aadhar Number and such cases where prescribed fee for modified category is higher (in case of error in these entries, candidate may submit new online application with prescribed fee only as previously deposited fee will neither be adjusted nor refunded) he/she will be given only one opportunity to modify it/them according to the following procedure before the last date of the submission of application form.

"Candidate has to click on 'Modify Submitted Application' under 'Online application process' in Candidate Segment. After that 'Candidate Personal Details' will be displayed on the screen to fill in Registration No., Date of Birth, Gender, Domicile and Category. After filling the Verification code the candidate has to click on the 'proceed' button following which for Authentication of the candidate OTP (One Time Password) will be send on the registered mobile no. of the candidate and the Option-Box will be displayed on the screen to fill in the OTP. After the candidate has filled in the OTP and clicks on the 'proceed' button his/her previously submitted on line application form will be displayed on the screen. The candidate can submit his/her online application form after making required modifications in it. This facility will be available to the candidates only one time within the last date of submission of application form."

Note: After scrutiny of online applications if it is found by the commission that the candidate has submitted more than one application form, in such a case, only the last submitted application form of the candidate will be accepted and the remaining application forms will automatically stand cancelled as application modification option has been provided in foregoing para, therefore, in this regard no claim of the candidate will be accepted.

3. Application Fee: In the ON-LINE Application process, after completing the procedure of first stage, Category wise prescribed examination fee is to be deposited as per instructions provided in second stage.

The prescribed fee of Preliminary examination for different categories is as under:-

(i)	Unreserved / Other Backward Classes/ Economically Weaker sections	– Exam fee Rs. 100/- + On-line processing fee Rs. 25/- Total = Rs. 125/-
(ii)	Scheduled Castes / Scheduled Tribes	– Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
(iii)	Persons with Disabilities	– Exam fee NIL + On-line processing fee Rs. 25/- Total = Rs. 25/-
(iv)	Ex-Servicemen	– Exam Fee Rs. 40/- + Online processing fee Rs. 25/- = Rs.65/-
(v)	Dependents of the Freedom Fighters / Women	– According to their original category

4. The Basic Registration of such candidates will not be accepted who have been debarred from U.P. Public Service Commission and their period of debarment has not been completed. In addition to above, the applications submitted without requisite informations regarding debarment, if it is found at any stage in future that the applications have been submitted concealing this fact, his/her candidature will be rejected at any stage and the commission will consider to debar them from all future examinations/

selections including extension of debarment period. In this regard, if the claims of the candidates made in their On-line applications are not found true, they can be debarred not only from the examination in question but from all the future examinations and selections made by the commission also including other appropriate penalties.

5. The U.P. Public Service Commission shall hold a Preliminary Examination at various Centres of the Districts mentioned in **Appendix-2** of this advertisement for selection of suitable candidates for admission to the U.P. Judicial Service Civil Judge (Junior Division) Main (Written) Examination, 2022. The selection will be made on the basis of total marks obtained by the candidates in Main (written) examination and Interview. The Centre of Examination, decided by the Commission, will be intimated to the candidates by means of their e-Admit Card. The no. of Districts/centres may be increased/decreased according to the decision of the commission on the basis of final number of applications received in the office of the Commission.

6. Vacancies: Presently the number of Vacancies are 303 which may be increase or decrease depending upon the circumstances/requirements. These Posts are–group "B", Gazetted, temporary but likely to be continued in future. The details of Vacancies are as follows:-

Vertical			Horizontal		
Unreserved (General)	–	123	Ex-Servicemen	–	15
OBC	–	81	DFF	–	06
SC	–	63	Women	–	60
ST	–	06	Persons with	–	12
E.W.S.	–	30	Disabilities (Pwds)		

Note:- According to the Uttar Pradesh Judicial Service (Fifth Amendment) Rules, 2022 Promulgated under Notification No. - 781/Two-4-2022-45(32)/2006, Dated : November 07, 2022 regarding Amendment in Uttar Pradesh Judicial Service Rules, 2001:-

Provided that four percent of vacancies shall be reserved for the following persons with "benchmark disabilities", namely:

(i) One percent for the persons in the following category of disabilities under the category of 'Locomotor disability' (as defined in the Schedule appended to the Rights of Persons with Disabilities Act, 2016) :- Total post 03+01=04

(a) Locomotor disability of One Arm, One Leg and Both Legs;

(b) Leprosy cured person;

(c) Dwarfism;

(d) Acid attack victims;

(ii) One percent for the persons with 'Low vision' under the category of 'Visual Impairment' (as defined in the Schedule appended to the Rights of Persons with Disabilities Act, 2016); Total post 03+01=04

(iii) One percent for the persons with 'hard of hearing' under the category of 'Hearing Impairment' (as defined in the Schedule appended to the Rights of Persons with Disabilities Act, 2016); Total post 03+01=04

(iv) Remaining One percent for the persons mentioned in the above clause (i), (ii) & (iii), on rotation basis. Total 03 post, who have been allotted 1, 1, 1 posts in the above categories

Explanation:- The roster points meant for the candidates with benchmark disabilities mentioned in clauses (d) and (e) of sub-section (1) of Section 34 of the said Central Act, shall be allotted to the candidates in categories (i) to (iii) mentioned above, in the same order:

Provided further that the candidates who are able to perform the following physical activities alone are Eligible:

(a) Work performed by Sitting;

(b) Work performed by Standing;

(c) Work performed by Walking;

(d) Work performed by Seeing;

(e) Work performed by Hearing;

(f) Work performed by Reading and Writing;

(g) Communicating (Communicating would also include verbal or non-verbal communication).

7. Reservation : The reservation for Scheduled Castes of U.P./ Scheduled Tribes of U.P./Other Backward Classes of U.P./Economically Weaker Section Candidates of U.P. shall be admissible in accordance with the provisions of relevant Govt. Rules. Accordingly, reservation for category under horizontal as Dependents of Freedom Fighters of U.P., Ex-Servicemen of U.P., Pwds of U.P. and Women candidates shall be admissible on settlement of vacancies. Reservation for Pwds of U.P. shall be permissible on the basis of vacancies identified by Govt.

Note : (1) शासनादेश संख्या–39 रिट/का–2/2019 दिनांक–26 जून, 2019 द्वारा शासनादेश संख्या–18/1/99/का–2/2006 दिनांक–09 जनवरी, 2007 के प्रस्तर–4 में दिये गये प्राविधान, ''यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमन्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमन्य है'' को रिट याचिका संख्या–11039/2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध 6 अन्य रिट याचिकाओं में मा. उच्च न्यायालय, इलाहाबाद द्वारा दिनांक–16.01.2019 को अधिकारातीत (ULTRA VIRES) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक–09.01.2007 से प्रस्तर–04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा. उच्च न्यायालय के आदेश दिनांक–16.01.2019 के विरुद्ध दायर विशेष अपील (डी) संख्या– 475/2019 में मा. न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।

(2) The Candidates claiming for the benefit of reservation/age relaxation must obtain a certificate in support of their reserved category issued by the competent authority on the proforma available on the Website & Printed in this detailed advertisement (Appendix-3) and shall submit the same to the Commission when asked for **(3)** All Reserve Category candidates of U.P. must mention their Category/Sub Category in the Application Form. **(4)** Candidates claiming reservation/age relaxation in more than one categories will be entitled to only one concession whichever is more beneficial to them. **(5)** The Scheduled Castes, Scheduled Tribes, Other Backward Classes, Economically Weaker Sections (EWSs), Dependents of Freedom Fighters, Pwds and Ex-Servicemen candidates who are not the permanent resident of U.P. shall not be given the benefit of reservation. Such candidates shall be treated as the candidates of the unreserved (General) Category. In case of women candidates the caste certificate issued from Father side only be treated valid. **(6)** It is mandatory for the candidates to enclose self attested copies of all marksheets and certificates alongwith the application forms of Main (Written) Examination in support of the claims made by them in their application forms of Preliminary Examination regarding eligibility and category/sub-category for the benefit of reservation failing which their claim as a reserve category candidate shall not be entertained.

8. Pay Scale: Rs. 9000-14550 (Revised Pay Scale Rs. 27700-770-35090-920-40450-1080-44770)

9. Educational Qualification: A candidate for direct recruitment to the service, till the last Date for submitting the application:- (A) Must be a Bachelor of Laws of a University established by Law in U.P. or any other University of India recognised for this purpose by the Governor, Or (B) Must be an Advocate enrolled under the provisions of the Advocate Act 1961 or a Barrister of England or Northern Ireland or a Member Faculty of Advocates in Scotland and is entitled to practice in the Court or Courts subordinate thereto; (C) Must possess a thorough Knowledge of Hindi in Devnagri Script.

10. Age Limit: A candidate for direct recruitment to the service must have attained the age of 22 years and must not have attained the age more than 35 years on the first day of July next following the year as per relevant service Rules/requisition i.e. 01.07.2023. They must not have been born after 1st July, 2001 and not before 2nd July, 1988.

Provided that the upper age limit shall be higher by five years in the case of Candidates belonging to Scheduled Castes, Scheduled Tribes, OBC, Skilled players of U.P.. The upper age limit shall also be greater by three years (3) + Period of Service rendered in army for the Emergency Commissioned Officers/ Short Service Commissioned Offices/Ex-Army personnels of U.P. The upper age limit shall be greater by Fifteen years for Persons with Disabilities (Pwds) candidates according to GO Dated 03.02.2008 i.e. they must not have been born before 02.07.1973.

According to the provisions of the Rule-10 of "The U.P. Judicial Service (Amendment) Rules, 2003 dated 19 March, 2003 :- (i) Those candidates who were eligible in age to appear at the examination in the year 2019, 2020 and 2021, shall be deemed to be eligible in age. (ii) The maximum number of chances a candidate is permitted to take will be Four (04).

According to the Provisions of "The U.P. Judicial Service Rules, 2001" and Requisition- the Govt. Employees are eligible to apply but no relaxation is admissible to them.

"The Hon'ble Court has not adopted the (U.P. Recruitment to Service (Age Limit) (Tenth Amendment) Rules, 2012 issued by Govt. of U.P. with regard to increase in the upper age limit from 35 years to 40 years.

11. Important Instructions: (1) Incomplete application and application without signature even if within time shall be rejected summarily. **(2)** Emergency Commissioned/Short Service Commissioned Officers who have not been released from Army but whose period of Army Service has been extended for rehabilitation, may also apply for this examination on the following condition in accordance with G.O.No.22/10/1976-Karmik-2/1985 dated 30-01-85 **(A)** Such Applicant will have to submit a certificate in this respect from the competent authority of Army, Navy, Air Force to the effect that their period of Service has been extended for rehabilitation and no disciplinary action is pending against them. **(B)** Such Applicants will have to submit in due course a written undertaking with their application that in case they are selected for the post applied for, they will get themselves released immediately from the Army Service. The above facilities will not be admissible to Short Service Commissioned/ Emergency Commissioned Officer If: (a) he gets permanent Commission in the Army or **(b)** Has been released from the Army on tendering resignation or **(c)** Has been released from the Army on grounds of misconduct or physical disability or on his own request and who gets gratuity. The candidates must posses all the requisite qualifications/ eligibility conditions till the last date for

submitting the applications. **(3) Character:** The Character of a candidate for recruitment to the service must be such as to render him suitable in opinion of the Governor in all respects for employment in the service. Persons dismissed from the service by the Union Government or a State Govt. or debarred from practice as an Advocate by the Bar Council of India or a State or convicted and sentenced for imprisonment on any offence under the Indian Penal Code or any other Law for the time being in force involving moral turpitude shall not be eligible for appointment to the Service. **(4) Marital Status:** A Male candidate who has more than one wife living or a female candidate who has married a man already having a wife living shall not be eligible for appointment to a post in the Service. **(5) Physical Fitness:** No Candidate shall be appointed to a post in the service unless he/she be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of his duties. Before a candidate is finally approved for appointment shall be required to pass an Examination by a Medical Board. **(6)** Only those candidates will be called for Main Examination (Written Examination) who obtain such minimum marks as may be fixed by the Commission for the purpose on the basis of preliminary exam. They will be required to fill up requisite form etc. determined by the Commission for main examination and will have to deposit fee also for main exam. Examination Fee for Unreserved, Economically Weaker Sections of U.P., OBC of UP and candidates of other states Exam Fee Rs. 200/- + Online Processing Fee Rs. 25/- = Rs. 225/- only and Scheduled Caste and Scheduled Tribe Candidates of UP Exam Fee Rs. 80/- + Online processing Fee Rs. 25/- = Rs. 105/-, Candidates of Ex-Army personnels of U.P. Exam fee Rs. 80/- + online processing fees Rs. 25/- = Rs. 105/- only. The candidates of D.F.F. of U.P. and women Candidates shall have to deposit their fees according to their original category but Persons with Disabilities (Pwds) Candidates will deposit only Rs. 25/- as on line processing fee. **(7)** The candidates will have to enclose self attested copies of marksheets, certificates and degree alongwith the application form of main examination in support of their claims of Educational Qualifications. If they do not enclose self attested certificates/documents in support of their claims, the applications shall be rejected. **(8)** All original certificates shall be verified at the time of interview. Candidates will also be required to furnish four passport size photographs, two unattested and two attested by their Head of Department or Head of the Institution where they have got last education or by a Gazetted Officer at the time of Interview. **(9)** The candidates working in Central or State Govt. will have to produce No objection certificate from their Employer. **(10)** The Commission do not give any advice to the candidates regarding their eligibility. Therefore, they should go through the advertisement carefully and apply for the post only when they are satisfied that they are eligible according to the terms and conditions of the advertisement. They should also go through the plan of Examination printed at Appendix-4 and the syllabus of the Preliminary and Main (Written) examination printed as Appendix-5 of the advertisement. Fee will not be refunded in case of candidates being overage, underage, ineligible or rejected due to violation of rules or procedure. **(11)** The Commission may allow any candidate provisionally on summarily checking of application but in later stages if it is found that the candidate was not eligible or his/her application was not fit for admission or he/she should have been rejected at initial stage his/her candidature will be cancelled and his/her recommendation shall be withdrawn even if he/she has been recommended for appointment. **(12)** Malpractices i.e. copying in the Examination Hall, Indiscipline, Misbehavior or canvassing is prohibited. Candidature of such candidates can be rejected by the Commission. **(13)** The candidates who qualify in the written examination shall have to appear compulsorily in Personality Test (Viva-voce). **(14)** In every correspondence with the Commission, the name of Examination. Advertisement No. Registration No. Name of Candidate, Date of Birth & Roll No. (If communicated) Should be mentioned. **(15)** The candidates for the main examination shall be declared successful in the ratio of 1:10 according to the order of the Hon'ble Supreme Court and for interview in the ratio of 1:3. **(16)** As per observations made by the Hon'ble Supreme Court in the Writ Petition No. (C) 165/2005, Sanjay Singh V/s U.P. Public Service Commission and Others regarding the Moderation Guidelines shall be complied with. **(17)** As per decision of the UPPSC a candidate will be liable to be debarred from this examination and all other future examinations and selections upto a maximum period of five years for furnishing any wrong information in his/her application form which can not be substantiated by relevant documents or for any other malpractice. **(18)** The claim of category, subcategory, domicile, gender, date of birth, name and address will be valid only till the last date of applying on line application. No change will be admissible after this. On submission of false/misleading information, the candidature will be cancelled. In this regard no application for error correction/modification shall be acceptable. Incomplete Application form shall be summarily rejected and no correspondence shall be entertained in this regard. **(19)** The date of birth of the candidates shall be admissible as entered in High School Certificate. The candidate will have to attach his/her High School or Equivalent Examination Certificate with the application form of Main Examination. No other Certificate shall be acceptable for Date of Birth and if it is not attached with the application form, it shall be rejected. **(20)** For the benefit of reservation to the categories of Persons with Disabilities (Pwds) of society shall be given only on the posts which shall be identified by the Government of their subcategory. For this benefit the Persons with Disabilities (Pwds) must produce a certificate of being handicapped in that Sub category issued by prescribed Medical Officer/ Specialist and counter signed by the Chief Medical Officer according to Rule 3 of U.P. Public Service (Reservation for Physically Handicapped, Dependent of Freedom Fighters and Ex-Serviceman (Amendment) Act. 2018. **(21)** The Ex-Army personnels must be discharged from Army up to the last date prescribed for receipt of applications. **(22)** Date, time and venue etc. of examination along with Roll No. will be communicated to the candidates through e-Admit Cards. Candidates will have to appear at the centre/venue allotted to them by the Commission. No change in centre/venue is permissible and no application shall be entertained in this regard. **(23)** The application/ candidature will be rejected/ cancelled if the application is not submitted on prescribed form, date of birth is not mentioned or wrong date of birth is mentioned, overage, under age, not fulfilling the minimum educational qualifications, applications received after last date and no signature under declaration in the format. **(24)** The candidates who are appearing in the Examination of essential qualification prescribed for the posts need not apply, because they are not eligible. **(25)** While filling the answer sheets, the candidates must use Black Ball Point Pen Only. Use of any other pen or pencil is strictly prohibited. **(26) At the time of examination, candidates are supposed to fill up all the entries and information required on OMR answer sheet and attendance sheet correctly. In the event of leaving them blank or filling them incorrectly, their OMR answer sheet may not be evaluated by the commission for which the candidates themselves will be responsible. The informations filled in the Answer sheets must not be erased by whitener, blade or rubber etc. (27)** Candidates shall be provided OMR answer sheets in duplicates i.e. original copy and candidate's copy. After completion of the examination, the candidates are required to hand over the original copy to the Invigilator and the candidate's copy to keep with them. **(28)** In the Preliminary Examination for the objective type Question papers, penalty (Negative Marking) shall be imposed for wrong answers given by the candidates which is as below:–(i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, one third (0.33) of the marks assigned to that question will be deducted as penalty. (ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question. (iii) If a question is left blank i.e. no answer is given by the candidate, there will be no penalty for that question. **(29)** The minimum efficiency standard for S.C. & S.T. candidates is fixed to 35% i.e. the Candidates of these Categories shall not be placed in the merit/select list if they have secured less than 35% marks in the Preliminary/Main examination. Similarly, the minimum efficiency standard for the candidates of other categories is fixed to 40% i.e. such candidates shall not be placed in the merit/ select list if they have secured less than 40% marks in the Preliminary/Main examination. All such candidates who have secured less marks than the marks of minimum efficiency standard as fixed by the Commission shall be treated disqualified. **(30) The candidates of reserved categories will be adjusted against the Unreserved Category in the final selection only if he/she will not avail any benefit/concession in qualifying standard at the stage of Preliminary/Main/ Screening Examination. (31) If it is found that a candidate has submitted any forged documents he/she will be debarred from all selections of UPPSC forever and action under relevant sections of I.P.C. will also be taken against him/her.**

GENERAL INSTRUCTIONS

1. In no circumstances, applications of any stage shall be accepted after the last prescribed date and time. Applications found without requisite informations and without photograph and signature, even when received in time, may be summarily rejected.

2. In the On-line system, the candidates must ensure that all the requisite informations have been duly filled and must click the submit Button by the last prescribed Date & Time. Candidates must take the Print and keep it safely. In any discrepancy, the candidates will have to produce the said print otherwise no request shall be entertained.

3. Those candidates, willing to take the benefit of the reservation/ age relaxation must obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement **(Appendix-3)** and submit the same to the Commission whenever required to do so. Those claiming more than one reservation/age relaxation will be given only one such concession, which will

be more beneficial. The Candidates who are not originally domicile of U.P. belonging to SC, ST, O.B.C., dependents of freedom fighters, Ex-Servicemen, Skilled Players, and Persons with Disabilities (Pwds) are not entitled to benefit of reservation/age relaxation. Such candidates will be treated as unreserved (General) candidates. In case of the women candidates, the caste certificate issued from father side will be treated valid.

4. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their eligibility as per conditions of the advertisement, only then apply. The candidates must possess all the requisite qualification till the last date for submitting the applications.

5. In the category of dependents of the freedom fighters only sons, daughters, grandsons (Son's son/daughter's son) and grand daughters (son's daughter/ daughter's daughter, married/unmarried) are covered. It is advised that the candidates of aforesaid category must obtain the reservation certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(Ka)-14-2015, dated 07.4.2015 in the prescribed format and submit the same.

6. In the event of involvement of a candidate in the concealment of any important information, pendency of any case/criminal case, conviction, more than a husband or wife being alive, submission of facts in a distorted manner, malpractice, canvassing for candidature/selection etc., the Commission reserves the right to reject the candidature and debar him from appearing in the examination in question and in all other future examinations and selections.

7. In case the candidates feel any problem in the "On-line Application" they may get their problem resolved by sending their querries to the 'Mail Box' of the commission.

8. The procedure relating to upload scanned photo and signature is given in **Appendix-1**. The name of Districts for Preliminary Examination are available in the advertisement in **Appendix-2** and proformae for reservation on **Appendix-3.** In the same way the plan of Examination is available on **Appendix-4** and syllabus for Preliminary Examination and Main Examination are available on **Appendix-5**.

Detailed Application Form:

At the top of the page, there is a Declaration for the candidates they are advised to go through the content of the Declaration carefully. Candidate has the option to either agree or disagree with the content of Declaration by clicking on 'I Agree or 'I do not agree' buttons. In case the candidate opts to disagree, the application will be dropped, and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application.

Notification Details

This section shows information relevant to Notification

Personal Details

This section shows Information about candidate personal details i.e. Registration Number, candidate name, Father/Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number.

Other Details of candidate

Other details of candidate show the information about UP Freedom Fighter, Ex Army, service duration and physical deformity.

Education & Experience Details

It show educational and experience details of the candidate.

Candidate address, photo & signature details

It shows communication address and photo with signature of the candidate

Declaration segment

At the bottom of the page there is a 'Declaration' for the candidate. Candidates are advised to go through the content of the Declaration carefully.

After filling all above particulars there is provision for preview candidates detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that the candidate have mentioned on entry time if they are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that they can print.

Otherwise using "Back" button the details can be Modified.

[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]

For other information candidates are advised to select desired option in 'Home Page' of Commission's website **https://uppsc.up.nic.in** CANDIDATE SEGMENT

CANDIDATE SEGMENT
NOTIFICATIONS/ADVERTISEMENTS
All Notifications / Advertisements
ONLINE FORM SUBMISSION
1. Candidate Registration (FIRST STAGE)
2. Fee Deposition / Reconciliation (SECOND STAGE)
3. Submit Application Form (THIRD STAGE)
APPLICATION FORM STATUS
Update your transaction ID by Double Verification mode View Application Status
List of Applications Having Photo related Objections
Print Duplicate Registration Slip
Print Detailed Application Form
EXAMINATION SEGMENT
Print Address Slip for sending Documents to Commission [Only for Direct Recruitment]
DOWNLOAD SEGMENT
Download Admit Card
Download Interview Letter
Download Syllabus
Know your Registration No.
Click here to view Key Answer Sheet

Regarding Application:

1. On clicking "View Application status" option in candidate Segment page you can see current status of candidate.
2. On clicking "Result" option in candidate Segment page candidate can see result status of periodically.
3. "Interview/Exam Schedule" option in candidate Segment page candidate can see intervice and examination schedule details periodically.
4. On clicking "Key Answer Sheet" candidate can download key answer sheet.
5. On clicking "Admit Card/Hall Ticket" candidate can download their Admit Card using with some basic credential of candidate.

LAST DATE FOR RECEIPT OF APPLICATIONS: On-line Application process must be completed (including filling up of Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement after which the web-link will be disabled.

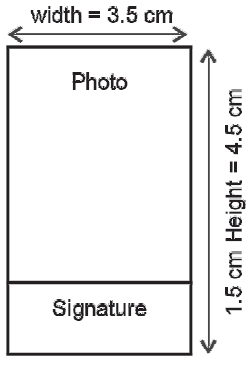
Appendix-1

The Procedure relating to upload Photo & Signature.

Guide Lines for Scanning Photograph with Signature

1. Paste the Photo on any white paper as per the above required dimensions. Sign in the Signatue Space provided. Ensure that the signature is within the box,.
2. Scan the above required size containing photograph and signature. Please do not scan the complete page.
3. The entire image (of size 3.5 cm by 6.0 cm) consisting of the photo along with the signature is required to be scanned, and stored in ***.jpg, .jpeg, .gif, .tif, .png** format on local machine.
4. Ensure that the size of the scanned image is not more than 50 KB.
5. If the size of the file is more than 50KB, then adjust the settings of the scanner such as the DPI resolution, no. colours etc., during the process of scanning.
6. The applicant has to sign in full in the box provided. Since the signature is proof of identity, it must be genuine, and in full; initials are not sufficient. Signature in CAPITAL LETTERS is not permitted.
7. The signature must be signed only by the applicant and not by any other person.
8. The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer script, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.

Sample Image & Signature:-



Appendix-2

The names of the Districts where Preliminary Exam will be held is as followings:- Prayagraj, Agra, Meerut and Lucknow.

Appendix-3

उ0प्र0 की अनुसूचित जाति तथा अनुसूचित जन जाति के लिए जाति प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी .....सुपुत्र/सुपत्री श्री ..... निवासी ग्राम ..... तहसील ..... नगर ..... जिला ..... उत्तर प्रदेश राज्य की ..... जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय–समय पर संशोधित हुआ)/संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/अनुसूचित जनजाति के रूप में मान्यता दी गई है।

श्री/श्रीमती/कुमारी ..... तथा अथवा उनका परिवार उत्तर प्रदेश के ..... ग्राम ..... तहसील ..... नगर ..... जिला ..... में सामान्यता रहता है।

स्थान ..... हस्ताक्षर .....
दिनांक ..... पूरा नाम .....
मुहर .....
पद का नाम .....

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/अन्य वेतन भोगी मजिस्ट्रेट यदि कोई हो/जिला समाज कल्याण अधिकारी

उत्तर प्रदेश के अन्य पिछड़ा वर्ग के लिए जाति प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/सुपत्री श्री ..... निवासी ग्राम ..... तहसील ..... नगर ..... जिला ..... उत्तर प्रदेश राज्य की ..... पिछड़ी जाति के व्यक्ति हैं। यह जाति उत्तर प्रदेश लोक सेवा (अनुसूचित जातियों, अनुसूचित जन जातियों तथा अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची–दो (जैसा कि उत्तर प्रदेश लोक सेवा) (अनुसूचित जातियों, अनुसूचित जन जातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उत्तर प्रदेश लोक सेवा (अनुसूचित जातियों, अनुसूचित जन जातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता–पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रूपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

श्री/श्रीमती/कुमारी .....तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम ..... तहसील ..... नगर ..... जिला ..... में सामान्यतया रहता है।

स्थान ..... हस्ताक्षर .....
दिनांक ..... पूरा नाम .....
मुहर ..... पद का नाम .....

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार

(प्रपत्र–I)

उत्तर प्रदेश सरकार

कार्यालय का नाम .....

आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने वाला आय एवं परिसम्पत्ति प्रमाण–पत्र

प्रमाण पत्र संख्या– ..... दिनांक– .....

वित्तीय वर्ष ..... के लिए मान्य

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... पुत्र/पति/पुत्री ..... ग्राम/कस्बा ..... पोस्ट ऑफिस ..... थाना ..... तहसील ..... जिला ..... राज्य ..... पिनकोड ..... के स्थायी निवासी हैं, जिनका फोटोग्राफ नीचे अभिप्रमाणित है, आर्थिक रूप से कमजोर वर्ग के सदस्य हैं, क्योंकि वित्तीय वर्ष ..... में इनके परिवार की कुल वार्षिक आय 8 लाख (आठ लाख रुपये मात्र) से कम है। इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं है:–

I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा इससे ऊपर।
II. एक हजार वर्ग फीट अथवा इससे अधिक क्षेत्रफल का फ्लैट।
III. अधिसूचित नगरपालिका के अन्तर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।
IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

2. श्री/श्रीमती/कुमारी ..... जाति ..... के सदस्य हैं, जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के रूप में अधिसूचित नहीं है।

आवेदक का पासपोर्ट साईज का अभिप्रमाणित फोटोग्राफ

हस्ताक्षर .....(कार्यालय का मुहर सहित)
पूरा नाम .....
पदनाम .....
जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

(प्रपत्र–II)

आर्थिक रूप से कमजोर वर्ग के लाभार्थ स्वयं घोषणा पत्र

स्वयं घोषणा पत्र

मैं ..... पुत्र/पुत्री/पत्नी ..... ग्राम/कस्बा ..... पोस्ट ऑफिस ..... थाना ..... ब्लाक ..... तहसील ..... जिला ..... राज्य ..... ने आर्थिक रूप से कमजोर वर्ग के प्रमाण पत्र हेतु आवेदन दिया है, एतद्द्वारा घोषणा करता/करती हूँ:–

1. मैं ..... जाति से सम्बन्ध रखता/रखती हूँ, जो उत्तर प्रदेश हेतु अधिसूचित अनुसूचित जाति, अनुसूचित जनजाति एवं अन्य पिछड़ा वर्ग की सूची में सूचीबद्ध नहीं है।
2. मेरे परिवार की कुल स्रोत्रों (वेतन, कृषि, व्यवसाय, पेशा इत्यादि) से कुल वार्षिक आय रु. ..... (शब्दों में) है।
3. मेरे परिवार के पास उल्लिखित आय के सिवाय अथवा इसके अतिरिक्त अन्यत्र कोई परिसम्पत्ति नहीं है।

अथवा

कई स्थानों पर स्थित परिसम्पत्तियों को जोड़ने के पश्चात् भी मैं (नाम) ..... आर्थिक रूप से कमजोर वर्ग के दायरे में आता/आती हूँ।

4. मैं घोषणा करता/करती हूँ कि मेरे परिवार की सभी परिसम्पत्तियों को जोड़ने के पश्चात् निम्नलिखित में से किसी भी सीमा से अधिक नहीं है–

I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा इससे ऊपर।
II. एक हजार वर्ग फीट अथवा इससे अधिक क्षेत्रफल का फ्लैट।
III. अधिसूचित नगरपालिका के अन्तर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।
IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

मैं प्रमाणित करता/करती हूँ कि मेरे द्वारा उपरोक्त जानकारी मेरे ज्ञान और विश्वास के अनुसार सत्य है और मैं आर्थिक रूप से कमजोर वर्ग के लिए आरक्षण सुविधा प्राप्त करने हेतु पात्रता धारण करता/करती हूँ। यदि मेरे द्वारा दी गई जानकारी असत्य/गलत पायी जाती है तो मैं पूर्ण रूप में जानता/जानती हूँ कि इस आवेदन पत्र के आधार पर दिये गये प्रमाण पत्र के द्वारा शैक्षणिक संस्थान में लिया गया प्रवेश/लोक सेवाओं एवं पदों में प्राप्त की गई नियुक्ति निरस्त कर दी जायेगी/कर दिया जायेगा अथवा इस प्रमाण पत्र के आधार पर कोई अन्य सुविधा/लाभ प्राप्त किया गया है उससे भी वंचित किया जा सकेगा और इस सम्बन्ध में विधि एवं नियमों के अधीन मेरे विरुद्ध की जाने वाली कार्यवाही के लिए मैं उत्तरदायी रहूँगा/रहूँगी।

नोटः– जो लागू नहीं हो उसे काट दें।

आवेदक/आवेदिका का हस्ताक्षर तथा पूरा नाम।

स्थान :–
दिनांक :–

उ0प्र0 के दिव्यांग व्यक्तियों के लिये प्रमाण–पत्र

(दिव्यांगजन प्रारूप)

Form-II

Certificate Of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disability

Certificate No. **Date:**

This is to certify that I have carefully examined Shri/Smt./Kum. _____ son/wife/daughter of Shri _____ Date of Birth (DD/MM/YY)_____ Age _____ years, male/female _____ registration No. _____ permanent resident of House No. _____ Ward/Village/Street _____ Post office _____ District _____ State _____. whose photograph is affixed above, and am satisfied that:

A. he/she is a case of :

- **locomotor disability**
- **dwarfism**
- **blindness**

(Please tick as applicable)

(B) The diagnosis in his/her case is _____

(A) he/she has _____ % (in figure) _____ percent (in words) permanent locomotor disability/dwarfism/blindness in relation to his/her _____ (part of body) as per guidelines (..... number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

3. Signature and seal of the Medical Authority.

(Dr.....) Member Medical Board with seal

(Dr.....) Member Medical Board with seal

(Dr.....) Chairperson Medical Board with seal

Countersigned by the Chief Medical Officer (with seal)

Signature/thumb impression of the person in whose favour certificate of disability is issued

Form-III

Certificate Of Disability

(In cases of multiple disabilities)

(Name and Address of the Medical Authority/Board issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disability

Certificate No. **Date:**

This is to certify that we have carefully examined Shri/Smt./Kum. _____ son/wife/daughter of Shri _____ Date of Birth (DD/MM/YY) _____ age _____ years, male/female _____ Registration No. _____ permanent resident of House No. _____ Ward/Village/Street _____ Post office _____ District _____ State _____, whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of Multiple Disability. His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (..... number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

S. No.	Disability	Affected part of body	Diagnosis	Permanent physical\ impairment/mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low Vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and Language disability			
12.	Intellectual Disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental illness			
16.	Chronic Neurological Conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (..... number and date of issue of the guidelines to be specified), is as follows:-

In figures ..... percent.

In words ..... percent.

2. This condition is progressive/non-progressive/likly to improve/not likely to improve.

3. Reassessment of disability is :-

(i) not necessary.

or

(ii) is recommended/after ..... years ..... months, and therefore this certificate shall be valid till ....
(DD) (MM) (YY)

@ e.g. Left/right/both arms/legs

e.g. Single eye

£ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

5. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson
		Countersigned by the Chief Medical Officer (with seal)

Signature/thumb impression of the person in whose favour certificate of disability is issued

Form-IV

Certificate Of Disability

(In cases other than those mentioned in Forms II and III)

(Name and Address of the Medical Authority/Board issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disability

Certificate No. **Date:**

This is to certify that I have carefully examined, Shri/Smt./Kum. _____ son/wife/daughter of Shri _____ Date of Birth (DD/MM/YY) _____ Age _____ years, male/female _____ Registration No. _____ permanent resident of House No. _____ Ward/Village/Street _____ Post office _____ District _____ State _____, whose photograph is affixed above, and am satisfied that he/she is a case of _____ disability. His/her extent of percentage physical impairment/ disability has been evaluated as per guidelines (..... number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below:

S. No.	Disability	Affected part of body	Diagnosis	Permanent physical\ impairment/memtal disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low Vision	#		
7.	Deaf	£		
8.	Hard of Hearing	£		
9.	Speech and Language disability			
10.	Intellectual Disability			
11.	Specific Learning Disability			
12	Autism Spectrum Disorder			
13.	Mental illness			
14.	Chronic Neurological Conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/liklye to improve/not likely to improve.

3. Reassessment of disability is :

(i) not necessary, or

(ii) is recommended/after _____ years _____ months, and therefore this certificate shall be valid till (DD/MM/YY) _____

@ - e.g. Left/right/both arms/legs

- e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson
		Countersigned by the Chief Medical Officer (with seal)

Signature/thumb impression of the person in whose favour certificate of disability is issued

उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिए आरक्षण) अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के प्रमाण–पत्र का प्रपत्र।

प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती ..... निवासी ग्राम–....., तहसील–....., नगर–..... ..... जिला–..... उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिए आरक्षण) अधिनियम, 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री/श्रीमती/ कुमारी (आश्रित) ..... पुत्र/पुत्री/पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपरांकित अधिनियम, 1993 (यथासंशोधित) के प्राविधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी) .... के आश्रित हैं।

स्थान :
दिनांक :

हस्ताक्षर .....
पूरा नाम .....
पदनाम .....
मुहर .....
जिलाधिकारी (सील)

कुशल खिलाड़ियों के लिये प्रमाण–पत्र जो उ0प्र0 के मूल निवासी हैं शासनादेश संख्या–22/21/1983–कार्मिक–2 दिनांक 28 नवम्बर, 1985 प्रमाण–पत्र के फार्म–1 से 4

प्रारूप–1

(मान्यता प्राप्त क्रीड़ा/खेल में अपने देश की ओर से अन्तर्राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम ..... राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री .....निवासी .....पूरा पता .... ने दिनांक ..... से दिनांक .....तक .... (स्थान का नाम) में आयोजित ..... (क्रीड़ा/खेल–कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में देश की ओर से भाग लिया।

उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।

यह प्रमाण–पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय ऐसोसिएशन/(यहाँ संस्था का नाम दिया जाये) . ..... में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान .....
दिनांक .....

हस्ताक्षर .....
नाम .....
पद .....
संस्था का नाम .....
मुहर .....

नोटः यह प्रमाण–पत्र नेशनल फेडरेशन/नेशनल ऐसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप–2

(मान्यता प्राप्त क्रीड़ा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

(सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम) .....

राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिये प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/ पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) ..... ने दिनांक ..... से दिनांक ..... तक ..... में (क्रीड़ा/खेल–कूद का नाम) की प्रतियोगिता (टूर्नामेन्ट स्थान का नाम) ..... आयोजित राष्ट्रीय ..... में (क्रीड़ा/खेल–कूद का नाम) की प्रतियोगिता/ टूर्नामेन्ट में प्रदेश की ओर से भाग लिया।

उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।

यह प्रमाण–पत्र ..... (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान .....
दिनांक .....

हस्ताक्षर .....
नाम .....
पद .....
संस्था का नाम .....
पता .....
मुहर .....

नोटः यह प्रमाण–पत्र प्रदेशीय खेल–कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप–3

(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

विश्वविद्यालय का नाम ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिये प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवास (पूरा नाम) .... विश्वविद्यालय की कक्षा ..... के विद्यार्थी ने दिनांक ... . से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित अर्न्तविश्वविद्यालय ..... (क्रीड़ा/खेल–कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में ..... विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में .... स्थान प्राप्त किया गया। यह प्रमाण–पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद .... विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान .....
दिनांक .....

हस्ताक्षर .....
नाम .....
पद .....
संस्था का नाम .....
मुहर .....

नोटः यह प्रमाण–पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल–कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप–4

(मान्यता प्राप्त क्रीड़ा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल–कूद में भाग लेने वाले खिलाड़ी के लिये)

डायरेक्ट्रेट आफ पब्लिक इन्सट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश

..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिये प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवास (पूरा नाम) .... में ..... स्कूल में कक्षा ..... के विद्यार्थी ने दिनांक .... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की ..... (क्रीड़ा/खेल–कूद का नाम) की प्रतियोगिता/ टूर्नामेन्ट में ..... स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/ टूर्नामेन्ट में .....स्थान प्राप्त किया गया।

यह प्रमाण–पत्र डायरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान .....
दिनांक .....

हस्ताक्षर .....
नाम .....
पद .....
संस्था का नाम .....
मुहर .....

नोटः यह प्रमाण–पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक डायरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/शिक्षा ..... द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर ही मान्य होगा।

APPENDIX-4

Plan of Examination

There shall be three stages of Competitive Examination Viz. (1) Preliminary Examination (Objective and Multiple Choice Type) (2) Main Examination (Written Conventional Type) and (3) Viva-voce (Personality Test).

APPENDIX-5

Syllabus for U.P. Judicial Service Civil Judge (Junior Division) Preliminary Examination

Paper-I **Time-2 hours** **MM-150**

GENERAL KNOWLEDGE

This paper may include questions based on topics relating to History of India and Indian Culture, Geography of India, Indian Polity, Current National Issues and topics of Social relevance including sensitivity to persons with disabilities, senior citizens and offences on women and children with special references to the salient features of the Rights of Persons with Disabilities Act, 2016, Maintenance and Welfare of Parents and Senior Citizens Act, 2007, Dowry Prohibition Act, 1961, Protection of Women from Domestic Violence Act, 2005, Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013, Pre-Conception and Pre-natal Diagnostic Techniques (Prohibition of Sex Selection) Act, 1994, Medical Termination of Pregnancy Act, 1971, Indecent Representation of Women (Prohibition) Act, 1986, Protection of Children from Sexual Offences Act, 2012, India and the world, Indian Economy, International Affairs and Institutions and development in the field of Science and Technology, Communications and Space.

The nature and standards of questions in this paper will be such that a well educated person will be able to answer them without any specialized study.

Paper-II **Time-2 hours** **MM-300**

LAW

This paper will include day to day happenings around India and the world, particularly in Legal spheres, Acts and laws.

(i) Jurisprudence
(ii) International Organisations
(iii) Current International Affairs
(iv) Indian Constitution
(v) Transfer of Property Act
(vi) Indian Evidence Act
(vii) Indian Penal Code
(viii) Civil Procedure Code
(ix) Criminal Procedure Code
(x) Law of Contract

Syllabus for U.P. Judicial Service Civil Judge
(Junior Division) Main Examination (Written Examination)

The Examination shall include the following Subjects:-

Paper No.:1 General Knowledge M.M.200

This paper may include questions based on topics relating to History of India and Indian Culture, Geography of India, Indian Polity, Current National Issues and topics of Social relevance including sensitivity to persons with disabilities, senior citizens and offences on women and children with special references to the salient features of the Rights of Persons with Disabilities Act, 2016, Maintenance and Welfare of Parents and Senior Citizens Act, 2007, Dowry Prohibition Act, 1961, Protection of Women from Domestic Violence Act, 2005, Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013, Pre-Conception and Pre-natal Diagnostic Techniques (Prohibition of Sex Selection) Act, 1994, Medical Termination of Pregnancy Act, 1971, Indecent Representation of Women (Prohibition) Act, 1986, Protection of Children from Sexual Offences Act, 2012, India and the World, Indian Economy, International Affairs and Institutions and development in the field of Science and Technology, Communications and Space.

The nature and standards of questions in this paper will be such that a well educated person will be able to answer them without any specialized study.

Paper No.2- English Language :-

This paper will be of 100 marks. It shall comprise three questions as specified below:-

(i) Essay	–	50 marks
(ii) Précis writing	–	30 marks
(iii) Translation of passage from Hindi to English	–	20 marks

Paper No. 3- Hindi Language :-

This paper will be of 100 marks. It shall comprise three questions as specified below:-

(i) Essay	:	50 marks
(ii) Precis writing	:	30 marks
(iii) Translation of passage form English to Hindi	:	20 marks

Paper No. 4- Law-I (Substantive Law) :-

This paper will be of 200 marks. The question set will be restricted to the field covered by:- The law of contracts, the law of Partnership, the law concerning easements and torts, the Law relating to transfer of property including the principles of equity, specifically applicable thereto, the principal of Equity with special reference to the Law of trust and specific relief, Hindu Law and Mohammedan Law, and Constitutional Law. There shall be questions of 50 marks in relation to Constitutional Law alone.

Paper No. 5- Law-II (Procedure and Evidence) :-

This paper will be of 200 marks.

Questions set will be restricted to the field covered by-the law of evidence, the Criminal Procedure Code and Code of Civil Procedure, including the principles of pleading. The question set will relate mainly to practical matters such as the framing of charges and issues the methods of dealing with the evidence of witnesses the writing of judgment and the conduct of cases generally but will not be restricted to them.

Paper No. 6- Law-III (Penal, Revenue and Local Laws) :-

This paper will be of 200 marks.

Questions set will be restricted to the field covered by-Indian Penal Code, Uttar Pradesh Revenue Code, 2006, Uttar Pradesh Urban Building (Regulation of Letting, Rent and Eviction) Act, 1972, the Uttar Pradesh Regulation of Urban Premises Tenancy Act, 2021, Uttar Pradesh Municipalities Act, U.P. Panchayat Raj Act, U.P. Consolidation of Holdings Act, Uttar Pradesh Urban (Planning and Development) Act 1973, together with rules framed under the aforesaid Acts.

Answer to the questions of Local Laws will be compulsory. Questions pertaining to Penal Laws will be of 50 marks, whereas, that of Revenue and Local Laws will be of 150 marks.

6. Interview: The interview will be of 100 marks. The suitability of candidates for employment in the Uttar Pradesh Judicial Service will be tested with reference to his merit giving due regard to his ability character, personality and physique.

Clarification: The candidates will have a choice to answer General Knowledge and Law papers either in Hindi or in English.

Note: (i) The marks obtained in the interview will be added to the Marks obtained in the written papers and the candidates place will depend on the aggregate of both (ii) The Commission reserves the right to refuse to call for Interview any candidate who has not obtained such marks in the Law Papers as to justify such refusal.

Secretary