UP PCS-J (Mains) 2015

English Language · compulsory paper

1. Write an essay in English on any one of the following topics, not exceeding 500 words:
(i) Advances in recent technologies.
(ii) Women Empowerment and Judiciary.
(iii) Global Warming and its causes. 60 Marks

2. Make a précis of the following passage in your own words in about one-third of its length and suggest a suitable title to it.
Pride of race is even more harmful than national pride. When I was in China I was struck by the fact that cultivated Chinese were perhaps more highly civilized than any other human beings, that it has been my good fortune to meet. Nevertheless, I found numbers of gross and ignorant white men who despised even the best of the Chinese solely because their skins were yellow. In general, the British were more to blame in this than Americans, but there were exceptions, I was once in the company of a Chinese scholar of vast learning, not only of the traditional Chinese kind, but also of the kind taught in Western universities, a man with a breadth of culture which I scarcely hoped to equal. He and I went together into a garage to hire a motor car. The garage proprietor was a bad type of American, who treated my Chinese friend like dirt, contemptuously accused him of being Japanese, and made my blood boil by his ignorant malevolence. The similar attitude of the English in India, exacerbated by their political power, was one of the main causes of the friction that arose in that country between the British and the educated Indians. The superiority of one race to another is hardly ever believed in for any good reason. Where the belief persists it is kept alive by military supremacy. So long as the Japanese were victorious, they entertained a contempt for the white man, which was the counterpart of the contempt that white man had felt for them while they were weak. Sometimes, however, the feeling of superiority has nothing to do with military prowess. The Greeks despised the barbarians, even at times when the barbarians surpassed them in warlike strength, the more enlightened among the Greeks held that slavery was justifiable so long as the masters were Greek and the slaves barbarians, but that otherwise it was contrary to nature. (323 words) 58+2=60 Marks

3. Translate the following passage into English:
लोकतंत्र में विरोध प्रदर्शन करना मौलिक अधिकार है बशर्ते उसमें सामान्य जनजीवन का उत्पीड़न न हो, सरकारी संपत्ति को हानि न पहुँचे और निजी संपत्तियों से खिलवाड़ न हो । अगर आह्वानकर्ता की माँगों से सामान्य जन खुद को जोड़ते हुये उसमें भाग लेना चाहें तो किसी को एतराज नहीं है । जन सभा करें, भाषण में तर्कपूर्ण ढंग से अपनी बात रखें, पोस्टर टाँगे, झंडे-बैनर लगायें, ज्ञापन दें, सब चलेगा अगर आम जनता को असुविधा न हो । बच्चे विद्यालय से घर न जा सकें, कर्मचारी कार्यालय न पहुँच सकें, मरीज को इलाज न मिल सके, यह नहीं चलेगा । आंदोलन चाहे राजनीतिक दलों का हो या सरकारी कर्मचारी संगठनों का, आंदोलन चाहे श्रमिकों का हो या बिजली, पानी उपभोक्ताओं का, सभी की एक सी प्रवृत्ति हो चुकी है । आरक्षण की माँग हो या नौकरी पक्की करने की, सबका आंदोलन यहीं से शुरू होता है और यहीं पर खत्म । पब्लिक को रोको, जाम लगा दो, सरकारी वाहन पर पथराव कर दो, मौका लगे तो आग लगा दो । सरकार के कान तक अपनी बात पहुँचाने का सभी के पास एकमात्र यही रास्ता रह गया है । हिंसात्मक प्रदर्शन भारतीय जनतंत्र की प्रगति में एक बड़ा रोड़ा है । 40 Marks

4. Translate the following passage into Hindi:
Most people seek the help (guidance) of god-men not for spiritual purposes but for improving their material lives. Will I get a promotion or will my colleague beat me to it? Will I get the party ticket to contest elections, if yes, will I win? Will my new venture make profits? These are some of the typical problems for which people seek guidance or answers. These issues stem from fear-fear of the

uncertain. Humans love to peep into the future and when they are assured by their baba or mataji that all will be well (if not today, then tomorrow), they heave a sigh of relief, when some of their problems are resolved, thanks to some luck or the normal course of things, they attribute it to the miracles and the protective hand of the guru.

40 Marks

De Facto IAS